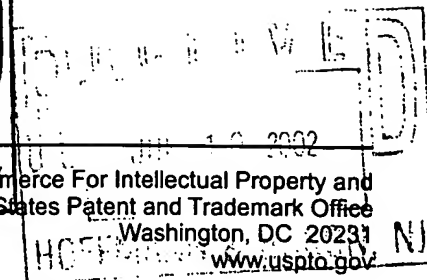
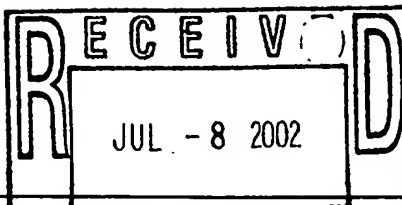




UNITED STATES  
PATENT AND  
TRADEMARK OFFICE



JUNE 28, 2002

HOFFMANN & BARON, LLP  
SALVATORE J. ABBRUZZESE  
6900 JERICHO TURNPIKE  
SYOSSET, NEW YORK 11791

PTAS  
Hoffmann & Baron, LLP  
United States Patent and Trademark Office  
Director of the United States Patent and Trademark Office  
Washington, DC 20231  
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\*102073629A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 04/17/2002

REEL/FRAME: 012836/0798  
NUMBER OF PAGES: 9

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:  
ARCHER, JOHN

DOC DATE: 03/21/2002

ASSIGNOR:  
MICHAELIS, DAN

DOC DATE: 03/20/2002

ASSIGNOR:  
WRIGHT, RON

DOC DATE: 04/05/2002

ASSIGNEE:  
THOMAS & BETTS INTERNATIONAL, INC.  
250 LILLARD DRIVE  
SPARKS, NEVADA 89431

SERIAL NUMBER: 10083724  
PATENT NUMBER:

FILING DATE: 02/25/2002  
ISSUE DATE:

012836/0798 PAGE 2

ALLYSON PURNELL, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS



RECOF

P

05-01-2002

No.: 577-526

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office



102073629

Tab settings → → →

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

John Archer  
Dan Michaelis  
Ron Wright

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: Thomas & Betts International, Inc.

Internal Address: 250 Lillard Drive

Street Address: Same as above

City: Sparks State: NV ZIP: 89431

Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Execution Date: 3/21/02, 3/20/02 & 4/5/02 respectively

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

B. Patent No.(s)

10/083,724

Filed February 25,  
2002

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Salvatore J. Abbruzzese

Internal Address: HOFFMANN & BARON, LLP

6900 Jericho Turnpike

Street Address: Same as above

City: Syosset State: NY ZIP: 11791

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41):.....\$ 40.00

☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account

☒ Authorized to be charged to deposit account

8. Deposit account number:

20-0776

(Attach duplicate copy of this page if paying by deposit account)

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Mark E. Baron

Name of Person Signing

Signature

4/10/02

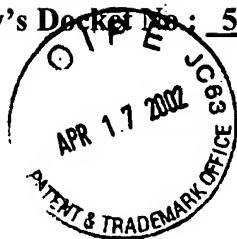
Date

Total number of pages including cover sheet, attachments, and document:

9

Attorney's Docket No.: 577-526

**PATENT**



For: ☒ U.S. and/or ☒ Foreign Rights  
For: ☒ U.S. Application;  
☐ U.S. Provisional Application;  
☐ U.S. Patent; or  
☐ PCT Application  
By: ☒ Inventors or ☐ Present Owners

### ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNORS: (inventor(s) or person(s) or entity(ies) who own the invention)

<u>John Archer</u> Name	<u>Dan Michaelis</u> Name	<u>Ron Wright</u> Name
<u>1413 Aristides Court #101</u> Address	<u>325 Green Trail Cove</u> Address	<u>HC 1 Box 59</u> Address
<u>Cordova, TN 38018</u>	<u>Cordova, TN 38018</u>	<u>Gandin, MO 63943</u>
<u>Nationality</u>	<u>Nationality</u>	<u>Nationality</u>

(If assignment is by person or entity to whom invention was previously assigned and this was recorded in PTO add the following)

Recorded on \_\_\_\_\_ Reel \_\_\_\_\_  
Frame \_\_\_\_\_

hereby sells, assigns and transfers to

ASSIGNEE:

Thomas & Betts International, Inc.  
(Type or print name of ASSIGNEE)

250 Lillard Drive  
Address

Sparks, NV 89431

USA  
Nationality

and the successors, assigns and legal representatives of the ASSIGNEE,

(complete one of the following)

- ☒ the entire right, title and interest  
☐ an undivided \_\_\_\_\_ percent (\_\_\_\_\_% ) interest

for the United States and its territorial possessions

- ☒ and in all foreign countries, including all rights to claim priority,

in and to any and all improvements which are disclosed in the invention entitled:

**ELECTRICAL OUTLET BOX**

and which is found in

(check and complete (a), (b), (c), (d), (e), (f), or (g))

- (a) ☐ U.S. patent application executed on even date herewith  
(b) ☐ U.S. patent application executed on \_\_\_\_\_  
(c) ☐ U.S. provisional application naming the above inventor(s) for the above-identified invention.  
      ☐ Express Mail label No.: \_\_\_\_\_, mailed: \_\_\_\_\_  
      ☒ To comply with 37 CFR 3.21 for recordal of this assignment, I, an ASSIGNOR signing below, hereby authorize and request my attorney to insert below the filing date and application number when they become known  
(d) ☒ U.S. application Serial No. 10/\_\_\_\_\_ filed on \_\_\_\_\_  
(e) ☐ International application No. PCT/\_\_\_\_\_/\_\_\_\_\_  
(f) ☐ U.S. Patent No. \_\_\_\_\_ issued \_\_\_\_\_  
      ☐ A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.  
(g) ☐ and any legal equivalent thereof in a foreign country, including the right to claim priority

and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to Letters Patent any re-issue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal this

above. **WARNING:** Date of signing must be the same as the date of execution of the application if item (a) was checked

Date: X 3/-21/02  
Date of signing

X John Archer  
John Archer

Date: X 3-20-02  
Date of signing

X Dan Michaelis 3-20-02  
Dan Michaelis

Date: X  
Date of signing

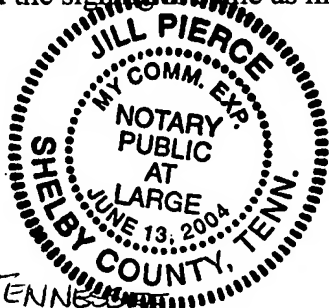
X  
Ron Wright


NOTE: No witnessing, notarization or legalization is necessary. If the assignment is notarized or legalized then it will only be prima facie evidence of execution 35 USC 261. Use next page if notarization is desired.

☐ Notarization or Legalization Page Added.

STATE OF ~~TENNESSEE~~  
SS  
COUNTY OF *Shelby*

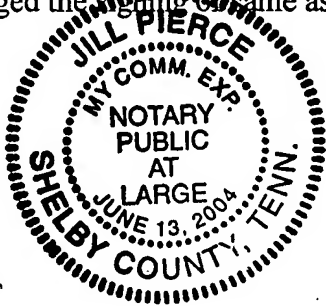
On this *21* day of *MARCH*, *2002*, before me personally appeared John Archer to me personally known and known to me to be the person who signed the foregoing Assignment and acknowledged the signing of same as his/her free act and deed.



  
\_\_\_\_\_  
Notary Public

STATE OF ~~TENNESSEE~~  
SS  
COUNTY OF *Shelby*

On this *20* day of *MARCH*, *2002*, before me personally appeared Dan Michaelis to me personally known and known to me to be the person who signed the foregoing Assignment and acknowledged the signing of same as his/her free act and deed.



  
\_\_\_\_\_  
Notary Public

STATE OF  
SS  
COUNTY OF

On this       day of       , before me personally appeared Ron Wright to me personally known and known to me to be the person who signed the foregoing Assignment and acknowledged the signing of same as his/her free act and deed.

\_\_\_\_\_  
Notary Public

Attorney's Docket No.: 577-526

**PATENT**

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For: ☒ U.S. Application;  
☐ U.S. Provisional Application;  
☐ U.S. Patent; or  
☐ PCT Application  
By: ☒ Inventors or ☐ Present Owners

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<u>John Archer</u> Name	<u>Dan Michaelis</u> Name	<u>Ron Wright</u> Name
<u>1413 Aristides Court #101</u> Address	<u>325 Green Trail Cove</u> Address	<u>HC 1 Box 59</u> Address
<u>Cordova, TN 38018</u>	<u>Cordova, TN 38018</u>	<u>Gandin, MO 63943</u>
<u>Nationality</u>	<u>Nationality</u>	<u>Nationality</u>

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Sparks, NV 89431  
  
USA  
Nationality

and the successors, assigns and legal representatives of the ASSIGNEE,

(complete one of the following)

- ☒ the entire right, title and interest  
☐ an undivided \_\_\_\_\_ percent (\_\_\_\_\_% ) interest

for the United States and its territorial possessions

- ☒ and in all foreign countries, including all rights to claim priority,

in and to any and all improvements which are disclosed in the invention entitled:

**ELECTRICAL OUTLET BOX**

and which is found in

(check and complete (a), (b), (c), (d), (e), (f), or (g))

- (a) ☐ U.S. patent application executed on even date herewith  
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(e) ☐ International application No. PCT/\_\_\_\_\_/\_\_\_\_\_  
(f) ☐ U.S. Patent No. \_\_\_\_\_ issued \_\_\_\_\_  
    ☐ A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.  
(g) ☐ and any legal equivalent thereof in a foreign country, including the right to claim priority

and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to Letters Patent any re-issue or re-examination thereof.

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IN WITNESS WHEREOF, I/We have hereunto set hand and seal this

WARNING: Date of signing must be the same as the date of execution of the application if item (a) was checked above.

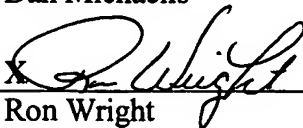
Date: X  
Date of signing

X  
John Archer

Date: X  
Date of signing

X  
Dan Michaelis

Date: X 4-5-02  
Date of signing

X   
Ron Wright

NOTE: No witnessing, notarization or legalization is necessary. If the assignment is notarized or legalized then it will only be prima facie evidence of execution 35 USC 261. Use next page if notarization is desired.

☐ Notarization or Legalization Page Added.

STATE OF  
SS  
COUNTY OF

On this       day of       , before me personally appeared John Archer to me personally known and known to me to be the person who signed the foregoing Assignment and acknowledged the signing of same as his/her free act and deed.

\_\_\_\_\_  
Notary Public

STATE OF  
SS  
COUNTY OF

On this       day of       , before me personally appeared Dan Michaelis to me personally known and known to me to be the person who signed the foregoing Assignment and acknowledged the signing of same as his/her free act and deed.

\_\_\_\_\_  
Notary Public

STATE OF *Missouri*  
SS  
COUNTY OF *Stoddard*

On this *5<sup>th</sup>* day of *April*, *2002*, before me personally appeared Ron Wright to me personally known and known to me to be the person who signed the foregoing Assignment and acknowledged the signing of same as his/her free act and deed.

*Marilyn K Jackson*  
Notary Public

MARILYN K. JACKSON, NOTARY/PUBLIC-NOTARY SEAL  
STATE OF MISSOURI, STODDARD COUNTY  
MY COMMISSION EXPIRES JANUARY 23, 2003